

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SUDITI GLOBAL ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	2131236
3	SCHOOL CODE (IF APPLICABLE)	70347
4	COMPLETE ADDRESS WITH PIN CODE	VICHARPUR,AGRA ROAD,ETAWAH, ETAWAH , UTTAR PRADESH - 206001
5	PRINCIPAL NAME	KAMAL KUMAR
6	PRINCIPAL QUALIFICATION	M.A.,B.Ed
7	SCHOOL EMAIL ID	70347@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9410433384

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.suditietawah.in/all/1752442066.pdf">http://www.suditietawah.in/all/1752442066.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.suditietawah.in/all/Certificate%20of%20Society-2.pdf">http://www.suditietawah.in/all/Certificate%20of%20Society-2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.suditietawah.in/all/NOC-3.pdf">http://www.suditietawah.in/all/NOC-3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.suditietawah.in/all/Recognition%20of%20CBSE%20Sports%20by%20MYAS.pdf">http://www.suditietawah.in/all/Recognition%20of%20CBSE%20Sports%20by%20MYAS.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.suditietawah.in/all/Building%20Safety-4.pdf">http://www.suditietawah.in/all/Building%20Safety-4.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.suditietawah.in/all/Fire%20Safety%20Certificate-5.pdf">http://www.suditietawah.in/all/Fire%20Safety%20Certificate-5.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.suditietawah.in/all/CERTIFICATE%20TO%20BE%20ISSUED%20BY%20DIOS-7.pdf">http://www.suditietawah.in/all/CERTIFICATE%20TO%20BE%20ISSUED%20BY%20DIOS-7.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.suditietawah.in/all/Drinking%20water%20&amp;%20Sanitary-6.pdf">http://www.suditietawah.in/all/Drinking%20water%20&amp;%20Sanitary-6.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.suditietawah.in/all/2931010813.pdf">http://www.suditietawah.in/all/2931010813.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.suditietawah.in/all/DocScanner%2002-Nov-2022%2010-17%20am.pdf">http://www.suditietawah.in/all/DocScanner%2002-Nov-2022%2010-17%20am.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.suditietawah.in/all/SMC.pdf">http://www.suditietawah.in/all/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.suditietawah.in/all/pta.pdf">http://www.suditietawah.in/all/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.suditietawah.in/all/7066598157.pdf">http://www.suditietawah.in/all/7066598157.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	KAMAL KUMAR

2	TOTAL NO. OF TEACHERS	107
	PGT	31
	TGT	30
	PRT	46
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	4
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	7

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	325	321	98.76	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	282	244	82.52	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24190
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	80 & 4768
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	12 & 1022
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	38
6	NO. OF BOYS TOILETS	36
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=MP4uF2D3ytg">https://www.youtube.com/watch?v=MP4uF2D3ytg</a>